MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

263-040900

| DO NOT WRITE | AMENDED | | | | R | legistration District No. 275 Primary Registration District No. 3053 Registrar's No. 220 STATE FILE NUM | BER | | |
|--------------------------------|-------------|----------|--------|---------|----------|---|--|--|--|
| ON THIS STUB | | -merii | | [| = | NOV 6 1963 | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before | | |
| vs 300 | lo l | ı | ı | ıľ | 1. | | esidence before admission) | | |
| Rev. 4/59 | AMENDED | | | | | Phelps Mo. Phelps | | | |
| KOV. 47 07 | EN | | | | | OR OR | Inside Limits | | |
| اسیا | \¥ | | 1 | ll | | | Yes 🖸 No 🖪 | | |
| 08/7 | lw | | | | | HOSPITAL OF | Reside on Farm | | |
| 20810, | DAT | | | | _ | | Yes 😭 No 🗆 | | |
| 3 | | \vdash | 十 | 1 | -3 | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day | Year | | |
| | | | | | | A. NAME OF DECEASED (Type or print) Rebecca Rachel Daugherty 6. COLOR OR RACE 7. Married Never Married Never Married Never Married 8. DATE OF BIRTH 9. AGE (lest birthday) If UNDER TYEAR | 163 | | |
| _4 | | | | | 5 | 5. SEX 6. COLOR OR RACE 7. Married Never Married 8. DATE OF BIRTH 9. AGE (1867 DITTHOSAY) IF ONDER 1 YEAR | IF UNDER 24 HR | | |
| 5 13 | | | | 1 | | remale White **** X 1/16/1879 84 8 2 | Hours Min. | | |
| | | | | | 10 | Da. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF W. | HAT COUNTRY | | |
| | § | | | 1 | | during that sewifice life, even if retired) Phelps County Mo. USA | | | |
| 7 0 | 3 | | | | | 3a. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE | | | |
| | 2 | | | | E | Bill Wallace UNK UNK | | | |
| | 2 | | | | | 5. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address | | | |
| 9493 | <u>.</u> | | | 1 | ١٢ | (es, no, or unknown) (If yes, give wer or dates of service) None Earl Shaw Rt2 Rolla Mo. | | | |
| | ¥ | | i | 5 | Ī | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (e). | RVAL BETWEEN ET AND DEATH | | |
| 10 | ة أ | | | UMEN | | IMMEDIATE CAUSE (a) | Jano | | |
| 11 | $>$ $ \sim$ | | | IU I | | | | | |
| | FAD | | | 8 | | Conditions, if any,) DUE TO (b) | | | |
| 12 7 - A 1 | ا کا ہ | | | | | which gave rise to above cause (a), } | | | |
| 13 /- | | - | ╀ | Ų Į | | stating the under- tying cause last, DUE TO (c) | | | |
| | 2 | | | | z | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If decased w | ras female was | | |
| | , | | | | CATION | disease condition given in PART I (a) | y in last 90 days. | | |
| | z | | | 1 | 2 | Yes No | <u> </u> | | |
| | AMEINDIMEIN | | | | CERT | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II or PERFORMED?) YES NOTE: | f item 18.) | | |
| _ [| | | | | ₹ . | 20c. TIME OF Hou Month, Day, Year | | | |
| RIBBON | ₹ | | | | <u>š</u> | INJURY a.m. | | | |
| <u>z</u> 8 | | | | 1 | ₹ | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY farm, factory, street, office bldg., etc.) | STATE | | |
| BLACK INK OR RITER RIBBC | | | | | | WHILE AT WORK farm, factory, street, office bldg., etc.) | | | |
| 3 % 없 | READ | | | | | 21 Lattended the deceased from 0009, 1963, to 000, 1963 last saw her slive on 000, 1 | 863 | | |
| _ 3 ∩ ≅ | Æ | | 1 | | | 21. I attended the deceased from the call the data stated shows and to the heat of my knowledge from the call | | | |
| <u> </u> | ₽ | | | | lj | Dealth State 4 | 22c, DATE SIGNED | | |
| USE | SHOULD | | | P | | 226. SIGNATURE | _ | | |
| USE BLACK OR TYPEWRITER | 冷 | | | <u></u> | _l | | 0/12/63 | | |
| | <u>``</u> | \vdash | \top | AFFIDA\ | 23 | 3a. BURIAL, CREMATION, 230. DATE | (4.4.4) | | |
| | Š | | | FF | l | Burial 10/13/63 Roach Cemetery North of Newburg, | 7 | | |
| | ITEM | | | | | | Stole | | |
|] | = | | - | B | _ ا | Tee delizable wounded, and | JANE C | | |
| | | | | | | # icansed Embalmer's Statement on Reverse Side) | | | |

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Carrier - The

6000

200

10 A

STATEMENT BY LICENSED EMBALMER

| r by | , Student Embalmer No |
|---------------------------------------|-----------------------|
| orking under my personal supervision. | (2) 1 St. 2 |
| tudent | Signed of Dillew Ton |
| Signature of Student Embalmer | 5042 |
| | Licensed Embalmer No. |
| .• | P. O. Address Dewburg |

If this body is not embalmed, fact should be so stated above.